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BOOKS RECEIVED

- Research Report 42. Egero, Bertil, *Mozambique and Angola: Reconstruction in the Social Sciences*. Uppsala 1977. 78pp.
Skr. 10:- ISBN 91-7106-118-5
- Research Report 43. Hansen, Holger Bernt, *Ethnicity and Military Rule in Uganda*. Uppsala 1977. 144pp. Skr. 10:-
ISBN 91-7106-122-3.
- Palmer, Robin, *Land and Racial Domination in Rhodesia*, Univ. of California Press 1977. Pp. 307 + ix, Hardback \$15.75.
- Lindfors, Bernth, (ed) *Forms of Folklore in Africa, Narrative, Poetic, Gnostic, Dramatic*, Univ. of Texas Press 1977.
Pp. 281 + viii, Cloth \$13.95, Paper \$5.25.

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REDEFINING TERMS USED FOR AFRICA

How many school educated Africans do not use such terms as "pagan", "tribe", "pygmies", "bushmen", "ancestor-worship", "primitive", "ritual", "witch-doctor", "stateless societies", etc., in a sense which is derogatory to Africa's image? How many of these terms do erstwhile colonialists use to describe their own societies? This is food for thought. *Ufahamu* is inviting observations on possible alternative terms and re-definitions for these. It is time Africa calls herself what she wishes to be called by *not* what alien peoples would want to call her. As we promised we made a beginning in our Volume VII, Number 1. So, let us hear from all of you out there. Notes, letters, and articles no matter how long, are welcome.