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Journal

Ufahamu: A Journal of African Studies, 7(1)

ISSN

0041-5715

Author

n/a, n/a

Publication Date

1976

DOI

10.5070/F771017459

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- July, Robert W. *Precolonial Africa*. New York: Charles Scribner's Sons, 1975. pp. 304. \$12.50
- El-Khawas, Mohamed A. & Francis A. Kornegay, Jr., eds. *American-Southern African Relations: Bibliographical Essays*. Westport, Conn. & London: Greenwood Press, 1975. pp. 188.
- Van Onselen, Charles. *Chibaro: African Mine Labour in Southern Rhodesia 1900-1933*. London: Pluto Press, 1976. pp. 326 £ 7.50
- Martin, Tony. *Race First: The Ideological and Organizational Struggles of Marcus Garvey and the Universal Negro Improvement Association*. Westport Conn. & London: Greenwood Press, 1976. pp. 421.
- Pipping, Knut. *Land Holding in the Usangu Plain: A Survey of two villages in the Southern Highlands of Tanzania*. Research Report No. 33 Scandinavian Institute of African Studies. Upsala, 1976. pp. 122.
- Africa Currents* No. Spring 1975. London: Africa Publications Trust.
- Clayton, Anthony. *The 1948 Zanzibar General Strike* Research Report No. 32. S.I.A.S. Upsala, 1976.
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- Rald, Jorgen and Karen. *Rural Organization in Bukoba District, Tanzania*. S.I.A.S. Upsala, Sweden, 1975. pp. 122.
- Janzen, John M. & Wyatt MacGaffey. *An Anthology of Kongo Religion*, University of Kansas Publications, 1974. pp. 163.
- Intercontinental Press Vol. 14, nos. 9, 10, & 14. 75¢ each.

CHANGE OF NAME: REDEFINING TERMS USED FOR AFRICA

How many school educated Africans do not use such terms as "tribe", "pygmies", "bushmen", "ancestor-worship", "primitive", "ritual", "witch-doctor", "stateless societies", etc., etc., in a sense which is derogatory to Africa's image? How many of these terms do erstwhile colonialists use to describe their own societies? This is food for thought. *Ufahamu* is inviting short observations on possible alternative terms and redefinitions for these. It is time Africa calls herself what she wishes to be called by *not* what alien peoples would want to call her. Let us hear from our specialists. We will publish the best notes in our subsequent issues beginning with Vol VII #1.

UMOJAA SCHOLARLY JOURNAL OF BLACK STUDIES

The Black Studies Program of the University of Colorado at Boulder announces the forthcoming publication, in a new series, of *Umoja*. It will be published three times a year and the first issue is scheduled to appear in January 1977.

Editorial Policy. Multidisciplinary in scope, *Umoja* is intended to encourage a rigorous and systematic investigation of issues in every field of knowledge concerning African peoples around the world. Studies from a comparative perspective and those that deal with methodological principles for Black Studies as a discipline are especially welcome. While the editorial board will make no distinction as to the color, creed, or national origin of the contributor, it will subject materials submitted for consideration to rigorous scrutiny and will insist that such material make a significant contribution to knowledge of the Black Experience. Contributions should be in the form of scholarly articles or review essays (shorter book reviews can also be submitted) and should not exceed 30 pages in length, including tables, figures, appendices, footnotes and bibliographies. Tables and figures must be submitted as originals (not photocopies) in order to facilitate their reproduction in print. Materials to be considered should follow the *University of Chicago Style Manual* or the *MLA Style Sheet* (2d edition); in addition, the original and one copy must be submitted.

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OUR COMING NUMBERS

Contributions:

Articles to Volume VII, Number 1 (Fall 1976) are being solicited. Because of the present realities and contradictions in Southern Africa, particularly in Zimbabwe, we are inviting contributions from Africanists who are well informed on the struggles. The articles should be both scholarly and provocative, able to speculate radically about events of the future. We cannot remember our deceased brother, Henry B.M. Chipembere, more than dedicating this number to him. We will reprint his article on Southern Africa as well as include contributions received in his honor.

We are also soliciting articles to Volume VII, Numbers 2 (Winter 1977) and 3 (Spring 1977) which will be built around African Philosophers and Medical Practices respectively. In keeping with the inter-disciplinary nature of the journal, these numbers will not be special issues but rather a collection of a wide range of articles examining aspects of African philosophical thought; and medical theory and practices, indigenous and alien, past and present. Much as we welcome articles from specialists in our proposed subject areas of investigation, we will hesitate to accept those that are not readily intelligible to the lay reader.

Deadlines for submission of articles to Vol. VII, Numbers 2 and 3 will be November 30, 1976 and February 28, 1977 respectively.