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## UFAHAMU

## POETRY

### MWALIM' ANGU WA KWANZA

By Pete M Mhunzi

Hongera Bw. Sumbi, mwalim' angu wa kwanza  
Siasa 'meingia, Ukambani Kupanda  
Kenya kuwakilisha, isitawi na nyayo  
Za Rais Daniel Moi, ndizo ziongozazo  
Pongezi Kwenu Sumbi, mpango umeanza  
Hongera ndugu Sumbi, mwalim' angu wa kwanza  
Siasa 'meingia, Ukambani kupanda.

Baada ya miaka mingi, na Kenya kuiwaza  
Baada ya safari nyingi, na mengi kusambaza  
Baada ya kuishi kwingi, shahada kuzipata  
Baada ya maneno mengi, hotuba kutamka  
Pongezi kwenu Sumbi, mpango umeanza  
Hongera ndugu Sumbi, mwalim' angu wa kwanza  
Siasa 'meingia, Ukambani kupanda.

Wakati umepita, tangu sabini na tatu  
Safari yangu ya kwanza, kukalia matatu  
Y.W. na C.A., kufikia kwenye Green View  
Small World miti maharagwe, Ukambani kuzuru  
Pongezi kwenu Sumbi, mpango umeanza  
Hongera ndugu Sumbi, mwalim' angu wa kwanza  
Siasa 'meingia, Ukambani kupanda.

Irio kisha samaki, na nyama ya kuchoma  
Matunda nyanya mandazi, maziwa ya kulala  
Safari mpaka pwani, nchi kunishangaza  
Wanyama wale porini, Wamasai mazingira  
Pongezi kwenu Sumbi, mpango umeanza  
Hongera ndugu Sumbi, mwalim' angu wa kwanza  
Siasa 'meingia, Ukambani kupanda.

## POETRY

Sasa huku Marekani, habari zasikika  
Utekelezaji iiiii! Pa Sumbi 'meshafika  
Oye uwe na heri, usije kafilisika  
Mambo mengi kukiriri, na mengine kukataa  
Pongezi kwenu Sumbi, mpango umeanza  
Hongera ndugu Sumbi, mwalim' angu wa kwanza  
Siasa 'meingia, Ukambani kupanda.

### SYNOPSIS OF "MWALIM' ANGU WA KWANZA" (MY FIRST TEACHER)

This poem is written in the Utenzi verse-form. It consists of 14 mizani (vocalized syllables), to a kipande, and seven vipande (lines) in each ubeti (verse). The last three lines are a terminal rhyme which is repeated at the end of each ubeti. Because of the irregular rhyming pattern, this would be classified as Kiswahili guni (blank verse) by classical standards. The poem is written in praise of my first teacher of Kiswahili, Paul Mulwa Sumbi. He also provided me with my first opportunity to go to the mother land, in 1973. The praise was for his election to the Kenyan Parliament in 1984. The poem also attempts to illustrate my first impressions of Africa, specifically Kenya. The term "miti" in the third ubeti is an abbreviation of a phrase that is translated to Kiswahili from Kikamba: "kutupa miti" (to search for the opposite sex). This poem was written in response to a final lesson that Sumbi gave me as we were boarding the plane to leave the U.S.A. "You never praise me! You never build me up! I always praise you and say good things about you, but I never hear praise from you!" Eleven years passed between 1973 and 1984, but the words of my teacher never left me.