# **UC Santa Cruz**

# **Graduate Research Symposium 2014**

## **Title**

Resistance and Transcendence Among Bay Area Women Praciticing Son Jarocho.

## **Permalink**

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# RESISTANCE AND TRANSCENDENCE AMONG BAY AREA WOMEN PRACTICING SON JAROCHO

BY ROBIN SACOLICK 2014

\*Native American/African/Spanish music/dance/ poetry of old Veracruz

\*Recuperated for millennial community needs
\*Site of multicultural identity formation; dissolves
borders



# **CULTURAL MUSICOLOGY**

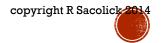


\*Native American, African, & Spanish artistic/religious heritage

\*Served as ritual of resistance in colonial Mexico

\*Recuperation attracting commercial attention

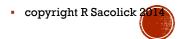
Left: Claudia Arredondo with band Feju, Redwood City Dia de los Muertos festival, 2013





# ETHNOGRAPHIC NARRATIVES

- <u>La Bamba Bay Area</u>
- Ethical relation with practice v.
   commoditization
- Music functions when community functions-
- Provides site for increasing diversity
- Facilitates identity formation and transformation



# DISSOLVING BORDERS: HUMANITARIANISM, MUSIC

potentiates effective activism: women leadership models

Right: Maria de la Rosa's current humanitarian project with migrant day workers

Far right: Cassandra Millspaugh, annual fandango at Tijuana/San Diego border: the fence



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# SUMMARY

- Genre of community-grounded transcendence and resistance
- Site for millennial diversity of Bay Area
- Oppositional politics and humanitarianism enabled
- Son de Madera plays/dances Cascabel son jarocho



